

STATEMENT OF ECONOMIC INTERESTS

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01-22-13P12:07 RCVD

Please type or print in ink.

2013 JAN 28 AM 8:36

NAME OF FILER

(LAST)

(FIRST)

(MIDDLE)

Vasquez

Lupe

J

1. Office, Agency, or Court

Agency Name

City of Arvin

Division, Board, Department, District, if applicable

City Council

Your Position

Council member

► If filing for multiple positions, list below or on an attachment.

Agency: See Attachment

Position:

2. Jurisdiction of Office (Check at least one box)

☐ State

☐ Judge or Court Commissioner (Statewide Jurisdiction)

☐ Multi-County

☐ County of

☒ City of Arvin

☐ Other

3. Type of Statement (Check at least one box)

☐ Annual: The period covered is January 1, 2012, through December 31, 2012.

☐ Leaving Office: Date Left / / (Check one)

-or-

The period covered is / / through December 31, 2012.

☐ The period covered is January 1, 2012, through the date of leaving office.

☒ Assuming Office: Date assumed 1/15/2013

☐ The period covered is / / through the date of leaving office.

☐ Candidate: Election year and office sought, if different than Part 1:

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 2

☐ Schedule A-1 - Investments - schedule attached

☐ Schedule C - Income, Loans, & Business Positions - schedule attached

☐ Schedule A-2 - Investments - schedule attached

☐ Schedule D - Income - Gifts - schedule attached

☐ Schedule B - Real Property - schedule attached

☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

☒ None - No reportable interests on any schedule

I have used all reasonable diligence in preparing this statement. I certify that the information herein and in any attached schedules is true and complete. I acknowledge that I am subject to the provisions of the Political Reform Act of 1974, as amended.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 1-22-13  
(month, day, year)

**Attachment to FPPC Form 700**

Name: Lupe J. Vasquez

01-22-13P12:07 RCVD

Type of Statement:  
(check one)

☒ Assuming Office /Initial Date: 1/15/13

☐ Annual: (check one)

☐ The period covered is January 1, \_\_\_\_\_ through December 31, \_\_\_\_\_.  
- or -

☐ The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, \_\_\_\_\_.  
- or -

☐ Leaving Office Date Left: \_\_\_\_/\_\_\_\_/\_\_\_\_  
(check one)

☐ The period covers is January 1, \_\_\_\_\_ through the date of leaving office.  
- or -

☐ The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_ through the date of leaving office.

**Additional Agencies/Positions:**  
(Check all that apply)

☒ Arvin Public Financing Authority  
☐ President ☒ Member ☐ Other: \_\_\_\_\_

☒ Arvin Housing Authority  
☐ President ☒ Member ☐ Other: \_\_\_\_\_

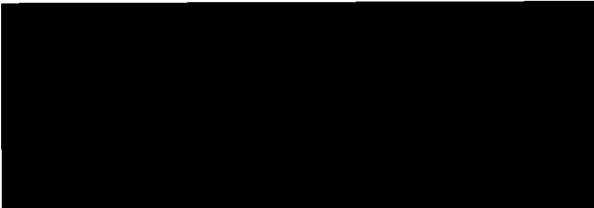
☐ Kern Council of Governments  
☐ Board Member ☐ Alternate Board Member ☐ Other: \_\_\_\_\_

Agency

Position

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_



1-22-13.  
Date